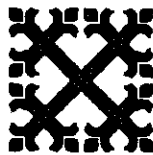


The
Holy Eucharist
for
feasts and Votives
of
Saint Julian
of Norwich



2003

THE HOLY MASS

for Feasts and Votives of Saint Julian

THE SALUTATION

[Stand at sound of sanctuary bell]

<p><i>(Throughout the year)</i> Celebrant: (✙) Blessèd be God: Father, Son and Holy Spirit. Response: And blessèd be his kingdom, now and for ever. Amen.</p>	<p><i>(Easter through Pentecost)</i> Celebrant: (✙) Alleluia. Christ is risen. Response: The Lord is risen indeed. Alleluia.</p>
---	--

<p><i>In Ordinary Time the following Penitential Office and Confession is used.</i></p>	<p>O R</p>	<p><i>On Major Holy Days only</i> Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no se- crets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily mag- nify your holy Name; through Christ our Lord. Amen. <i>Go directly to Gloria on Pg. 2</i></p>
---	----------------	---

THE PENITENTIAL OFFICE

The Celebrant reads one of the following

<p>Jesus said, "The first commandment is this: Hear, O Israel: the Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."</p>	<p>Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy, and find grace to help in time of need.</p>
--	---

Deacon: Let us confess our sins against God and our neighbor.
[All bow deeply for the Confession]

Silence is kept for a space

Deacon: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: (*standing upright*)

Almighty God have mercy on you, (✙) forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

[*All stand upright*]

GLORIA IN EXCELSIS

Celebrant: Glory to God in the highest,

All: and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
(✙) in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

[Remain standing]

Celebrant: The Lord be with you.

Response: And also with you.

Celebrant: Let us pray.

(Silence is kept for a brief space)

Celebrant:

Lord God, in your compassion you granted to the Lady Julian many revelations of your nurturing and sustaining love: Move our hearts, like hers, to seek you above all things, for in giving us yourself you give us all; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

[Be seated]

Lector: A Reading from Ecclesiasticus.

(After the Reading)

Lector: Here ends the Reading.

(Silence is kept for a space)

THE GRADUAL

[Psalm 27:5-11]

[Remain seated]

Lector: One thing have I asked of the LORD; / one thing I seek; //

All: that I may dwell in the house of the LORD all the days of
my life;

6 To behold the fair beauty of the LORD // and to seek him
in his temple.

7 For in the day of trouble he shall keep me safe in his
shelter; // he shall hide me in the secrecy of his
dwelling and set me high upon a rock.

8 Even now he lifts up my head // above my enemies round
about me.

9 Therefore I will offer in his dwelling an oblation with
sounds of great gladness; // I will sing and make music
to the LORD.

10 Hearken to my voice, O LORD, when I call; // have mercy on
me and answer me.

11 You speak in my heart and say, "Seek my face." // Your
face, LORD, will I seek.

THE SECOND READING
[Remain seated]

Lector: A Reading from the Letter to the Hebrews.

(After the Reading)

Lector: Here ends the Reading.

(Silence is kept for a space)

THE HOLY GOSPEL
[Stand and face the Gospel Book]

Deacon: The Holy Gospel of our (✙) Lord Jesus (✙) Christ
according to (✙) John.

Response: Glory to you, Lord Christ.

(After the Gospel)

Deacon: The Gospel of the Lord.

Response: Praise to you, Lord Christ.

(Silence may be kept for a space)

THE HOMILY
may be preached here.

Only on a Major Holy Day, here is said:

THE NICENE CREED
[Stand]

Celebrant: We believe in one God,

All: the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from
heaven:

by the power of the Holy Spirit he became

incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

THE LITANY OF SAINT JULIAN

Litanist: God the Father, who made all things for love of us,
Response: have mercy on us.
God the Son, who suffered all things for love of us,
have mercy on us.
God the Holy Spirit, who fills our quiet with His love,
have mercy on us.
Blessed Julian, lover of the Holy Trinity, *Pray for us.*
Blessed Julian, lover of the Holy Church, *Pray for us.*
Blessed Julian, lover of the Holy Sacraments. *Pray for us.*
Blessed Julian, lover of Holy Prayer, *Pray for us.*
Blessed Julian, lover of Holy Solitude, *Pray for us.*
Blessed Julian, lover of Holy Silence, *Pray for us.*
Blessed Julian, lover of your Even Christians, *Pray for us.*
Blessed Julian, teacher of Simplicity, *Pray for us.*
Blessed Julian, lover of Confidence, *Pray for us.*
Blessed Julian, teacher of Trust, *Pray for us.*
Blessed Julian, teacher of Hope, *Pray for us.*
Blessed Julian, teacher of Joy, *Pray for us.*
Blessed Julian, who showed us God's Motherhood,
Pray for us.
Blessed Julian, who showed us God's pity for sinners,
Pray for us.
Blessed Julian, who showed us God's joy in us, *Pray for us.*
Blessed Julian, who showed us God's patience with us,
Pray for us.

Blessed Julian, who showed us God's reward for us, *Pray for us.*
 Blessed Julian, who showed us God's promise that all shall be well, *Pray for us.*
 Blessed Julian, our Mother, *Speak of us to the Father.*
 Blessed Julian, our Sister, *Speak of us to the Son.*
 Blessed Julian, our Friend, *Speak of us to the Spirit.*
 That we may know what it means to pray:

(All say:)

*God of thy goodness, give me Thyself;
 for Thou art enough to me,
 and I can ask nothing that is less
 that can be full honor to Thee.
 And if I ask anything that is less,
 ever shall I be in want,
 for only in Thee have I all. Amen.*

THE PEACE

[Remain standing]

Celebrant: The peace of the Lord be always with you.
Response: And also with you.

The Peace is passed to the choir and congregation.

THE OFFERTORY VERSE

Your love, O Lord, for ever will I sing; from age to age my mouth shall proclaim your faithfulness. *[Psalm 89:1]*
The oblations of bread and wine are offered with these prayers.

<p>Mixture of Wine & Water By the mingling of this water & wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.</p>	<p>Offering the Bread Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. <i>Blessed be God forever.</i></p>	<p>Offering the Wine Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. <i>Blessed be God forever.</i></p>
---	--	---

THE GREAT THANKSGIVING

[Remain standing]

Celebrant: The Lord be with you.

Response: And also with you.

Celebrant: Lift up your hearts.

Response: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Response: It is right to give him thanks and praise.

*The following prayer was composed
by Paula S.D. Barker and Leonel L. Mitchell
and adapted by John-Julian, OJN. It is used by permission
of the authors and the Episcopal Visitor of OJN.*

It is right, and a good and joyful thing,
always and everywhere to give you thanks,
our great Father, almighty God.

You are Being itself.

You have known and loved us from before time began.

Out of this foreknowledge,

in your most wonderful, deep, and limitless love,

and by the eternal counsel of all the blessed Trinity,

you willed your Son to take our nature upon him,

and to become our Savior, our Brother, and our Mother.

As truly, therefore, as you, God, are our Father,

so truly are you our Mother.

Our Father, you will;

our Mother, you act;

our Lord the Holy Spirit, you strengthen.

Therefore, it is our part to love you in whom we have our
very being,

reverently thanking and praising you for our creation.

And so we join all the saints and angels in proclaiming your
glory, as we say:

Celebrant: Holy, **All:** holy, holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.

**Blessèd (+) is he who comes in the name of the Lord.
Hosanna in the highest.**

Truly holy, truly blessèd are you, most loving God,
for when we have failed and fallen through frailty or blindness,

then, courteous Lord, you touch us, you stir us, and you call us.
You will that we should see our wretchedness and humbly
own it,
but it is not your will that we remain in such anguish,
nor that we busy ourselves greatly with accusing ourselves;
nor that we despise ourselves for our falling,
but when we sin, your will is that we turn quickly to you —
like children, distressed and frightened,
who run to their mother —
and unable to do more by ourselves,
cry to you, our Mother, for help with all our might.

So, like trusting children, we cry,
“Beloved Mother God, have pity on us.
Give us the help of your mercy and the comfort of your grace.
For you are all power, all wisdom, and all love,
and so is none but you,
Blessèd may you be.”

For on the night before he died for us,
Our Savior **Jesus** Christ took bread;
And when he had given thanks to you,
He broke it and gave it to his friends, and said,

**“Take, eat:
This is my Body
which is given for you.
Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine;
And when he had given thanks,
He gave it to them, and said,

**“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
Do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering now the suffering and death,
and proclaiming the resurrection and ascension
of Jesus our Redeemer,
we bring before you these gifts.

Sanctify them by your Holy Spirit
to be for your people
the Body and Blood of Christ.

As a mother feeds her child with the milk of her breast,
So our beloved Mother Jesus feeds us with his very self,
most courteously and tenderly,
in this Blessed Sacrament,
which is the precious food of true and everlasting life.
For you, O God,
most mercifully and graciously,
sustain us and all that is,
Though we are as small as a hazelnut in your hand,
you made us, you love us, and you keep us.
Through Christ and with Christ and in Christ,
In the unity of the Holy Spirit,
To you be honor, glory, and praise,
For ever and ever.

AMEN.

THE LORD'S PRAYER

[Remain kneeling]

Celebrant: As our Savior Christ has taught us,
we now pray,

Our Father in heaven,

All: hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin
against us.

Save us from the time of trial and deliver us from
evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

[Remain kneeling]

Celebrant: (Alleluia.) Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. (Alleluia.)

THE AGNUS DEI

[Remain kneeling]

Celebrant: Lamb of God, you take away the sins of the world:

Response: have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world:

Response: have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world:

Response: grant us peace.

THE INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God: Behold him who takes away the sins of the world. Happy are those who are called to his Supper.

Response: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Celebrant: The Gifts of God for the People of God.

Stand and go to railing to receive Communion;

If you do not wish to receive Communion, remain seated.

Be seated when all have received Communion.

THE POSTCOMMUNION PRAYER

Celebrant: Let us pray

[All stand]

Celebrant: Almighty and everliving God,

All: we thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE PRAYERS OVER THE PEOPLE

May the Father, the Creator and Sustainer of the world and all, send upon you the blessings and grace of his Power. *Amen.*

May the Son, the Mother and Redeemer of those who shall be saved, send upon you the blessings and grace of his Wisdom. *Amen.*

May the Holy Spirit, the Sanctifier and Toucher of souls, send upon you the blessings and goodness of his Love. *Amen.*

And the blessing of God Almighty, (✠) the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

[Remain standing]

Deacon: Go in peace to love and serve the Lord
(In Eastertide add: Alleluia. Alleluia.)

Response: Thanks be to God
(In Eastertide add: Alleluia. Alleluua.)

*When Altar Party has left the sanctuary,
please feel free to leave.*